

FILED
SEP 24 11 13 AM
IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

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5 UNITED STATES OF AMERICA,)

6 Plaintiff,)

In Equity No. C-125-ECR

Subfile No. C-125-B

7 WALKER RIVER PAIUTE TRIBE,)

8 Plaintiff-Intervenor,)

**DISCLAIMER OF INTEREST IN
WATER RIGHTS AND NOTICE OF
RELATED INFORMATION AND
DOCUMENTATION SUPPORTING
DISCLAIMER**

9 v.)

10 WALKER RIVER IRRIGATION)

11 DISTRICT,)

12 a corporation, et al.,)

13 Defendants.)

14
15
16 The undersigned counter-defendant in the above action hereby notifies the Court and the
17 United States that the undersigned (or the entity on whose behalf the undersigned is acting) has
18 no interest in any water right within the categories set forth in Paragraph 3 of the *Case*
19 *Management Order* (Apr. 18, 2000) and, therefore, **disclaims all interest in this action.**

20 This disclaimer and notice shall be sent to the following two persons:

21 Linda Lea Sharer, Chief Deputy Clerk
22 United States District Court for the District of Nevada
23 400 South Virginia Street, Suite 301
Reno, NV 89501

24 And

25 Susan L. Schneider
26 United States Department of Justice
27 P.O. Box 756
Littleton, CO 80160

28 In addition, because the undersigned sold or otherwise conveyed ownership of all of the

1 water rights that the undersigned (or the entity on whose behalf the undersigned is acting) once
2 owned before the undersigned was served with a Waiver of Service of Notice in Lieu of
3 Summons or by a Notice in Lieu of Summons, the undersigned provides the following
4 additional information:

5 1. The name and address of the party or parties who sold or otherwise conveyed
6 ownership:

7 Name(s): Alexander Dawson, Inc.

8
9 Street or P.O. Box: 4045 South Spencer Street, Suite 312

10
11 Town or City: Las Vegas

12
13 State: Nevada

14
15 Zip Code: 89119

16
17 2. The name and address of each person or entity who acquired ownership

18
19 Name(s): BREAK_A_HEART, LLC

20
21 Street or P.O. Box: P. O. Box 234

22
23 Town or City: Carson City

24
25 State: Nevada

26
27 Zip Code: 89702

3. Attached to or included with this notice is a copy of the (check appropriate box(es)):

- ☒ Deed
☐ Court Order
☐ Other Document.

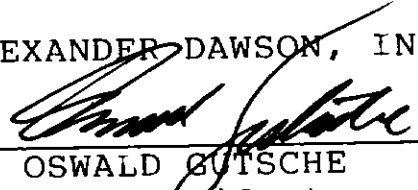
by which the change in ownership was accomplished.

4. The undersigned acknowledges that any person or entity who files a Disclaimer of Interest in this matter is ultimately responsible for the accuracy of this filing. Consequently, the undersigned acknowledges that any person or entity who files a Disclaimer of Interest, but, in fact, has water rights subject to this litigation, shall nevertheless be bound by the results of this litigation.

Executed this 22nd day of September 2003

ALEXANDER DAWSON, INC.

By


OSWALD GUTSCHE
Its President

4045 S. Spencer St. #312
Las Vegas, NV 89119

(702) 733-7880
[signature of counter-defendant]

[name of counter-defendant]

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[name, if applicable, of person acting on
behalf of counter-defendant]

[signature, if applicable, of person acting on
behalf of Counter-Defendant]

[address]

[telephone number]

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 884.00, computed on full value of property conveyed.

CORPORATION GRANT, BARGAIN, SALE DEED

Alexander Dawson, Inc.

corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 4045 S. Suite 312

Spencer Street, Las Vegas, Nevada 89119 in consideration of \$10.00 Dollars, does hereby Grant, Bargain, Sell and Convey to

Break-A-Heart, LLC, a Nevada Limited Liability Company all that real property in the County of Lyon, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL WATER AND WATER RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY AS OWNED BY THE GRANTOR UNDER PERMIT NO. 30867/CERTIFICATE NO. 11225; PERMIT NO. 30868/CERTIFICATE NO. 11226; PERMIT NO. 45184/CERTIFICATE NO. 11853; PERMIT NO. 45594/CERTIFICATE NO. 11914; PERMIT NO. 45595/CERTIFICATE NO. 11242; PERMIT NO. 49690 AND PERMIT NO. 51100.

FURTHER TOGETHER WITH ANY AND ALL MINERAL RIGHTS APPURTENANT TO THE HEREIN DESCRIBED PROPERTY AS OWNED BY THE GRANTOR HEREIN.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name to be hereto affixed by its _____ resident and _____ Secretary thereunto duly authorized pursuant to a Corporate Resolution of its Board of Directors.

Dated: 6-19-2000

Alexander Dawson, Inc.

by Oswald Gutsche President

STATE OF NEVADA)

COUNTY OF Clark)

ON 06-19-00 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Oswald Gutsche known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws and Resolution of its Board of Directors.

40.

Kimberley Johnston
NOTARY PUBLIC



Compared with
Original
Lyon County Recorder

250367

WHEN RECORDED MAIL TO:

Break-A-Heart, LLC, a Nevada Limited Liability Company
P. O. Box 234
Carson City, NV 89702

OFFICIAL RECORDS
LYON COUNTY, NEV.
RECORD REQUESTED BY

00 JUL 19 AM 11:55

MARY C. HILLIGAN
COUNTY RECORDER

FEE _____ DEP. _____

LY-1000319-RT
301112

EXHIBIT "A" ATTACHED TO: GRANT DEED

EXHIBIT "A"
(Page 1 of 3)

All that certain real property situate in the county of Lyon, State of Nevada, described as follows:

PARCEL 1: TOWNSHIP 15 NORTH, RANGE 25 EAST, M.D.B.&M.

Section 15: Southwest one-quarter (SW $\frac{1}{4}$)

EXCEPTING THEREFROM the North one-half of the Northwest one-quarter of the Southwest one-quarter (N $\frac{1}{2}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$)

Section 16: Southwest one-quarter (SW $\frac{1}{4}$); North one-half of the Southeast one-quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$); Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ of SE $\frac{1}{4}$)

EXCEPTING THEREFROM the North one-half of the North one-half of the Southeast one-quarter (N $\frac{1}{2}$ of N $\frac{1}{2}$ of SE $\frac{1}{4}$); and that portion of the North one-half of the North one-half of the Southwest one-quarter, which is located East of the right of way of Highway 95A.

Section 18: East one-half of the Southwest one-quarter (E $\frac{1}{2}$ of SW $\frac{1}{4}$); South one-half of the Northwest one-quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$)

Section 19: Northeast one-quarter (NE $\frac{1}{4}$); Southeast one-quarter of the Northwest one-quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$); Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$)

Section 20: North one-half (N $\frac{1}{2}$); North one-half of the Southwest one-quarter (N $\frac{1}{2}$ of SW $\frac{1}{4}$)

Section 21: West one-half (W $\frac{1}{2}$)

EXCEPTING THEREFROM all those portions deeded to Sierra Pacific Power Company in that certain deed filed in the office of the County Recorder of Lyon County, Nevada on January 3, 1967, in Book 49 of Deeds, Page 598, as File No. 97739, being further described as Parcel A and Parcel B as follows:

PARCEL A: All that real property wholly within the South one-half of the Southwest one-quarter (S $\frac{1}{2}$ of SW $\frac{1}{4}$) of Section 21, Township 15 North, Range 25 East, M.D.B.&M., and lying Southerly of the following described boundary line:

A line whose bearing is North 74°05' West and being 950.00 feet Southerly of and parallel to the Southerly right of way boundary of the Southern Pacific Railroad.

Continued...

EXHIBIT "A"
(Page 2 of 3)

PARCEL B: A portion of the North one-half of the Southwest one-quarter ($N \frac{1}{2}$ of $SW \frac{1}{4}$) of Section 20 and a portion of the Northeast one-quarter of the Southeast one-quarter ($NE \frac{1}{4}$ of $SE \frac{1}{4}$) of Section 19, and all situate in Township 15 North, Range 25 East, M.D.B.&M.

A strip of Land 150.00 feet in width and being 75.0 feet on each side of the following described center line:

Commencing at the section corner common to Sections 21, 22, 27 and 28, Township 15 North, Range 25 East, M.D.B.&M., THENCE South $00^{\circ}12'00''$ East, 820.0 feet; thence North $74^{\circ}05'$ West parallel to and 1025.0 feet Southerly of the right of way boundary of the Southerly railroad right of way, a distance of 8230.92 feet, more or less, to the true point of beginning, said point of beginning being on the East boundary of the North one-half of the Southwest one-quarter ($N \frac{1}{2}$ of $SW \frac{1}{4}$) of said Section 20; thence North $74^{\circ}05'$ West, 3059.28 feet more or less to the North boundary of the Northeast one-quarter of the Southeast one-quarter ($NE \frac{1}{4}$ of $SE \frac{1}{4}$) of Section 19, Township 15 North, Range 25 East, M.D.B.&M.

Together with the privilege of ingress to and egress over two strips of land each 50.0 feet in width and running perpendicular to said Parcel B above excepted.

Centerline of said strips of land to be located 200.0 feet and 2600.0 feet measured along said center line of Parcel B from the East boundary of the North one-half of the Southwest one-quarter ($N \frac{1}{2}$ of $SW \frac{1}{4}$) of Section 20, Township 15 North, Range 25 East, M.D.B.&M.

ALSO EXCEPTING THEREFROM all that real property deeded to the State of Nevada in that certain deed filed in the office of the County Recorder of Lyon County, Nevada on February 5, 1964, in Book 46 of Deeds, Page 452, as File No. 88074, being more particularly described as follows:

All that certain real property situate, lying and being in the County of Lyon, State of Nevada, further described as being a piece or parcel of land lying and being in portions of the Southwest one-quarter of the Southeast one-quarter ($SW \frac{1}{4}$ of $SE \frac{1}{4}$); the Southeast one-quarter of the Southwest one-quarter ($SE \frac{1}{4}$ of $SW \frac{1}{4}$); and North one-half of the Southwest one-quarter ($N \frac{1}{2}$ of $SW \frac{1}{4}$), all in Section 16 and the Northeast one-quarter of the Northwest one-quarter ($NE \frac{1}{4}$ of $NW \frac{1}{4}$) of Section 21, all in Township 15 North, Range 25 East, M.D.B.&M., and more fully described by metes and bounds as follows, to wit:

Beginning at a point of intersection of the left or Westerly right of way line of S.R. 2B (U.S. 95 ALT.) and the North-South quarter section line of said Section 21; said point of beginning being 50 feet left of and at right angles to Highway Engineer's Station "L" 54+95.99 P.O.T. and being further described as bearing South $89^{\circ}02'14''$ East a distance of 2627.31 feet from the Northwest corner of said Section 21; thence North $32^{\circ}25'24''$ West along the left or Westerly highway right of way line of S.R. 2B (U.S. 95 ALT.) a distance of 1580.81 feet to a point; thence from a tangent which bears the last described course, curving to the left along said left or Westerly highway right of way line with a radius of 9,950 feet, through an angle of $9^{\circ}47'10''$ an arc distance of 1699.46 feet to an intersection with the East-West quarter section line of said Section 16; thence East along said East-West quarter section line a distance of 134.46 feet to an intersection with the right or Easterly highway right of way line of S.R. 2B (U.S. 95 ALT.); thence from a tangent which bears South $41^{\circ}41'40''$ East curving to the right

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along said right or Easterly highway right of way line with a radius of 10,050 feet, through an angle of $9^{\circ}16'16''$, an arc distance of 1626.28 feet to a point; thence South $32^{\circ}25'24''$ East along said right or Easterly highway right of way line a distance of 1591.83 feet to an intersection with the South boundary of said Section 16; thence West along the South boundary of said Section 16 a distance of 90.24 feet to the South quarter corner of said Section 16; thence South $0^{\circ}06'53''$ West along the East boundary of the Northeast one-quarter of the Northwest one-quarter (NE $\frac{1}{4}$ of NW $\frac{1}{4}$) of said Section 21 a distance of 44.32 feet to the point of beginning.

PARCEL 2:

TOGETHER WITH an easement and right of way for access, granted to Alexander Dawson, Inc., by Agri-Technology Corporation, across the Northwest one-quarter of the Southwest one-quarter of Section 15, Township 15 North, Range 25 East, M.D.B.&M., as set forth in Document No. 32993, Lyon County Official Records.

Continued...

EXHIBIT "A"
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PARCEL 3: TOWNSHIP 15 NORTH, RANGE 24 EAST, M.D.B. & M.

Section 1: Southwest one-quarter of the Southwest one-quarter (SW $\frac{1}{4}$ of SW $\frac{1}{4}$)

Section 2: East one-half of the West one-half (E $\frac{1}{2}$ of W $\frac{1}{2}$); Northwest one-quarter of the Northeast one-quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$); South one-half of the Northeast one-quarter (S $\frac{1}{2}$ of NE $\frac{1}{4}$); Southeast one-quarter (SE $\frac{1}{4}$)

Section 11: North one-half of the Northeast one-quarter (N $\frac{1}{2}$ of NE $\frac{1}{4}$)

Section 12: Northwest one-quarter of the Northwest one-quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$); Southeast one-quarter of the Northwest one-quarter (SE $\frac{1}{4}$ of NW $\frac{1}{4}$); North one-half of the Southeast one-quarter (N $\frac{1}{2}$ of SE $\frac{1}{4}$); Southeast one-quarter of the Southeast quarter (SE $\frac{1}{4}$ of SE $\frac{1}{4}$) *dr*
VA